

4 ENTRANCE ANTIPHON: How worthy is the Lamb who was slain, to receive power and divinity, and wisdom and strength and honour. To him belong the glory and power for ever and ever.

A reading from the Book of Ezekiel 34:11-12,15-17

The Lord says this: I am going to look after my flock myself and keep all of it in view. As a shepherd keeps all his flock in view when he stands up in the middle of his scattered sheep, so shall I keep my sheep in view. I shall rescue them from wherever they have been scattered during the mist and darkness. I myself will pasture my sheep, I myself will show them where to rest – it is the Lord who speaks. I shall look for the lost one, bring back the stray, bandage the wounded and make the weak strong. I shall watch over the fat and healthy. I shall be a true shepherd to them. As for you, my sheep, the Lord says this: I will judge between sheep and sheep, between rams and he-goats. **The Word of the Lord.**

Responsorial Psalm:

Response: The Lord is my shepherd; there is nothing I shall want.

The Lord is my shepherd; there is nothing I shall want. Fresh and green are the pastures where he gives me repose. **R./**

Near restful waters he leads me, to revive my drooping spirit. He guides me along the right path; he is true to his name. **R./**

You have prepared a banquet for me in the sight of my foes. My head you have anointed with oil; my cup is overflowing. **R./**

Surely goodness and kindness shall follow me all the days of my life. In the Lord's own house shall I dwell for ever and ever. **R./**

A reading from the First Letter of St Paul to the Corinthians 15:20-26,28

Christ has been raised from the dead, the first-fruits of all who have fallen asleep. Death came through one man and in the same way the resurrection of the dead has come through one man. Just as all men die in Adam, so all men will be brought to life in Christ; but all of them in their proper order: Christ as the first-fruits and then, after the coming of Christ, those who belong to him. After that will come the end, when he hands over the kingdom to God the Father, having done away with every sovereignty, authority and power. For he must be king until he has put all his enemies under his feet and the last of the enemies to be destroyed is death, for everything is to be put under his feet. And when everything is subjected to him, then the Son himself will be subject in his turn to the One who subjected all things to him, so that God may be all in all. **The Word of the Lord.**

Gospel Acclamation: Alleluia, alleluia! Blessings on him who comes in the name of the Lord! Blessings on the coming kingdom of our father David! **Alleluia!** (Mk 11:9,10)

A reading from the Holy Gospel according to St. Matthew 25:31-46

Jesus said to his disciples: 'When the Son of Man comes in his glory, escorted by all the angels, then he will take his seat on his throne of glory. All the nations will be assembled before him and he will separate men one from another as the shepherd separates sheep from goats. He will place the sheep on his right hand and the goats on his left. 'Then the King will say to those on his right hand, "Come, you whom my Father has blessed, take for your heritage the kingdom prepared for you since the foundation of the world. For I was hungry and you gave me food; I was thirsty and you gave me drink; I was a stranger and you made me welcome; naked and you clothed me, sick and you visited me, in prison and you came to see me." Then the virtuous will say to him in reply, "Lord, when did we see you hungry and feed you; or thirsty and give you drink? When did we see you a stranger and make you welcome; naked and clothe you; sick or in prison and go to see you?" And the King will answer, "I tell you solemnly, in so far as you did this to one of the least of these brothers of mine, you did it to me." 'Next he will say to those on his left hand, "Go away from me, with your curse upon you, to the eternal fire prepared for the devil and his angels. For I was hungry and you never gave me food; I was thirsty and you never gave me anything to drink; I was a stranger and you never made me welcome, naked and you never clothed me, sick and in prison and you never visited me." Then it will be their turn to ask, "Lord, when did we see you hungry or thirsty, a stranger or naked, sick or in prison, and did not come to your help?" Then he will answer, "I tell you solemnly, in so far as you neglected to do this to one of the least of these, you neglected to do it to me." 'And they will go away to eternal punishment, and the virtuous to eternal life.' **The Gospel of the Lord.**

COMMUNION ANTIPHON: The Lord sits as King for ever. The Lord will bless his people with peace. (Ps 28:10-11)

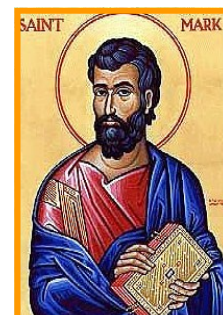
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| <p>Entrance: HAIL REDEEMER KING DIVINE Hail Redeemer King divine! Priest and Lamb, the throne is thine, King, whose reign shall never cease, Prince of everlasting peace. Chorus: Angels, saints and nations sing "Praised be Jesus Christ, our King; Lord of life, earth sky and sea, King of love on Calvary." King most holy, King of Truth, Guide the lowly, guide the youth Christ thou King of glory bright Be to us eternal light. (chorus) Text: 77 77 with refrain; Patrick Brennen, 1877-1952; Music: George J. Elvey, 1816-1893. © OCP.</p> | <p>Offertory BREAD FOR THE WORLD <i>Refrain</i> Bread for the world: a world of hunger. Wine for all peoples: people who thirst. May we who eat, be bread for others. May we who drink, pour out our love. Lord Jesus Christ, you are the bread of life, broken to reach and heal the wounds of human pain. Where we divide your people, you are waiting there, on bended knee to wash our feet with endless care. Ref. Lord Jesus Christ, you are the wine of peace, poured into hearts once broken and where dryness sleeps. Where we are tired and weary, you are waiting there to be the way which beckons us beyond despair. Ref. Bernadette Farrell. Published by OCP. © 1990.</p> | <p>Communion WHATSOEVER YOU DO <i>Whatsoever you do to the least of my people, that you do unto Me.</i> When I was hungry you gave me to eat. When I was thirsty you gave me to drink. Now enter into the home of my Father. When I was homeless you opened your door. When I was naked you gave me your coat. Now enter into the home of my Father. When I was weary you helped me find rest. When I was anxious you calmed all my fears. Now enter into the home of my Father. When in a prison you came to my cell. When on a sick bed you cared for my needs. Now enter into the home of my Father. When I was laughed at you stood by my side When I was happy you shared in my joy. Now enter into the home of my Father. © 1967, Willard F. Jabusch. All rights reserved. Administered by OCP</p> | <p>Final: JESUS CHRIST, YOU ARE MY LIFE <i>Refrain:</i> Jesus Christ, you are my life, Alleluia, Alleluia Jesus Christ, you are my life, You are my life, Alleluia Be our way, our truth, and our life Form us anew in how you died We embrace the cross that you bore, and will arise in glory Holy fire, come dwell in each heart Grant us the gifts your love imparts Free our tongues to boldly proclaim "Jesus is Lord forever!" Text: Marco Frisina. Text and music © 2000, 2004, Laus Edizioni Musicali S.R.L. and Multimedia San Paulo. All rights res</p> |
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**Weekly Parish Newsletter
Bollettino Parrocchiale Settimanale**

Volume XVIII - Issue - 48th – Feast of CHRIST THE KING "Year A" 26th November 2023

The Parish Community of St. Brigid and St. Mark
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*We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand.
We pay our respects to them for their care of the land. May we walk gently on this land.*

**Homily notes:
Our Lord Jesus Christ Universal King**

ACCOUNTABILITY
In Matthew's Gospel the image has been applied to the tradition about Jesus returning as Son of Man to judge the world (cf. 24:24-27). The parable forms the third and last of the three parables that deal with how the community should live in the time of waiting for this event – now stretching out beyond early expectation. As with the former two parables, the focus is not so much on the judgment itself as about on how one should behave during this time in view of the accountability that will be required. Matthew, along with virtually all other writers of the New Testament, presupposes the eschatological scenario current in apocalyptic Judaism of his time. Central to this was a scene of judgment with only two possible outcomes: entrance into eternal life with God or departure 'to the eternal fire prepared for the devil and his angels'. In the past, the Christian tradition, especially in art, has taken this imagery literally. Today, theology recognises that the stern note of accountability expressed here symbolically needs to find more pastorally appropriate expression. We have to ask what image of God is being projected when such details of the Gospel text are read out without comment or nuance.



Riflessione
Come sarà possibile andare incontro al Signore, ed essere salvati e vivere con lui per sempre? "Venite, Benedetti del Padre mio, ricevete in eredità il regno preparato per voi fin dalla creazione del mondo, perché ho avuto fame e mi avete dato da mangiare, ho avuto sete e mi avete dato da bere, ero nudo e mi avete vestito, ero malato o in carcere e mi avete visitato... Tutto quello che avete fatto ad uno di questi piccoli, l'avete fatto a me!" Ho trovato la testimonianza di questo vangelo nella visita che ho potuto fare in questi giorni ad alcune comunità che accolgono i disabili in nome di Cristo, come Cristo, con delicatezza, amore, competenza, attenzione ad ogni ragazzo o ragazza, da quelli più gravi a quelli che avevano qualche possibilità di lavoro, e di sport, di scrittura, di canto, di danza. Ho visto sacerdoti del cuore grande, laici competenti e responsabili, insegnanti, animatori e animatrici farsi tutto a tutti, col sorriso, con la gioia del cuore, ricompensati dagli abbracci e dai baci di tanti bambini e ragazzi. Questo amore puro è vissuto da tante persone e in tante realtà umane e cristiane, come in molte delle nostre famiglie.
Estratti da don Roberto Rossi, https://www.lachiesa.it 26/11/2023

CARE AND COMPASSION
What the scene wishes to communicate with great seriousness is that the final outcome of one's existence is irreversibly determined by the attitude one takes towards fellow human beings here and now. Nothing is said about correctness of faith, or the need to be free from or have obtained forgiveness for all kinds of sin. The sole determinant is whether one has acted with active care and compassion for other people in various situations of need-what Jesus elsewhere in the Gospel (23:23) describes as 'the weightier matters of the law': 'justice, mercy and faith'. Here the 'greatest commandment of the law' – the twin love of God and of one's neighbour (22:36-40) – and the Matthean sense of 'Immanuel' ('God with us': 1:17; 18:20; 28:20) receives most radical extension. Jesus 'Immanuel' so identifies with even 'the least' of his 'brothers and sisters' that effective compassion shown or not shown to them is shown or not shown to him. There is no need to wait for the Son of Man to come in judgment; every time one encounters a fellow human being in need one already stands before the Judge and King.

Excerpts from Fr Brendan Byrne SJ, 16 November 2023, https://www.australiancatholics.com.au

The Parish Community of St Brigid's and St Mark's is committed to the safety, wellbeing and dignity of all children, young people, and vulnerable adults. Safeguarding is **EVERYBODY's** responsibility. To gain a deeper understanding of defining, responding, and reporting abuse please contact: **Catholic Archdiocese of Melbourne (CAM) Professional Standards Units**
Telephone :9926 5621 E:psu@cam.org.au W:melbournecatholic.org safeguarding


ADVENT PREPARATION
2nd Rite of Reconciliation (communal celebration) on Friday, 8th December 2023 at 6.30pm to 8.00pm

CHRISTMAS NOVENA MASSES
From 15th –23rd November 2023 at 7.30pm (6.00pm on Saturday)



The Missionaries of St. Charles Borromeo - Scalabrinians - www. Scalabrini.org
Ministering to the Parish and Migrants in St. Brigid since 1959

2 Liturgical Calendar and activities

| Day of the Week | Liturgical Celebration | Intention St. Mark | Intention St. Brigid | Parish Activity |
|---|---|-------------------------------------|--|---|
| SATURDAY/SABATO 25th November, 2023 Our Lord Jesus Christ, King of the Universe "VIGIL Year A" | <i>'Truly I say to you, as you did it to one of the least of these my brethren, you did</i> | | 6.00pm 7.00pm Mass (Spanish) Miguel MONTOYA OROZCO | Baptism Celebrations for: Juliette Cidalia YAMEN. Congratulations! |
| SUNDAY/DOMENICA 26th November 2023 Our Lord Jesus Christ, King of the Universe "Year A" | <i>"In verità vi dico: tutto quello che avete fatto a uno solo di questi miei fratelli più piccoli, l'avete fatto a me"</i> | 8:30am 10:00 am (Portuguese) | 9.45am 11.00am Luigi TOSCANO Felicia DAMELIO - Antonietta, Michele e Michele DAMELIO e defunti membri della famiglia. Vito PANETTA – Maria Francesca GARONE - Anna Rita PANETTA | Baptism Celebrations for: Sam SKRUZNY. Congratulations! 5.00pm Mass for the Brazilian Community |
| Monday/Lunedì Year 'A' 27th November 2023 Dan 1: 1-6, 8-20 Lk 21:1-4 | <i>Responsorial Psalm Glory and praise forever!</i> | | 9.15am Mass in the chapel | |
| Tuesday/Martedì Year 'A' 28th November 2023 Dan 2:31-45; Lk 21:5-11 | <i>Responsorial Psalm Give glory and eternal praise to him!</i> | | 9:15am Mass in the chapel | 7.30pm In Church Baptism Workshop for parents & god-parents. |
| Wednesday/Mercoledì 29th November 2023 Year 'A' Dan 5:1-6,13-14,16-17,23-28; Lk 21:12-19 | <i>Responsorial Psalm Give glory and eternal praise to him!</i> | | 9.15am Mass in the chapel 7.30pm Mass in honour to Our Lady of Perpetual Help (Filipino Chaplaincy) |  |
| Thursday / Giovedì 30th November 2023 Year 'A' Rom 10:9-18; Mt 4:18-22 St. Andrew, apostle | <i>Responsorial Psalm Their message goes out through all the earth.</i> | | 9.15am Mass in the chapel St. Andrew, apostle | |
| Friday / Venerdì 1st December 2023 Year 'A' Dan 7:2-14; Lk 21:29-33 | <i>Responsorial Psalm Give glory and eternal praise to him!</i> | | 9.15am Mass in the chapel 7.00pm First Friday Mass (Spanish) | |


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| <p>NEW SET OF WEEKLY ENVELOPES Please pick up your new set of weekly thanksgiving envelopes. New contributors most welcome! See Fr. Frank or ring the parish office.</p> <p>NUOVE SERIE DI BUSTINE OFFERTE SETTIMANALE Per favore prendete le nuove serie di bustine per la vostra offerta settimanale. Se qualcuno vorrebbe contribuire, per favore date il vostro nome a P. Frank oppure telefonate in ufficio.</p> | <p>FIRST HOLY COMMUNION <i>Today we congratulate the three children making their First Holy-Communion: Eva, Tomas and Francis, and offer our prayers for them and their families.</i> <i>We thank sincerely Sr. Guadalupe and helpers for preparing them for this very important occasion.</i></p> | <p>The Combined Societies of Mary Extend a warm invitation to the FEAST OF CHRIST THE KING 2023 Today Sunday 26th November at St. Patrick's Cathedral, Melbourne. 2.00pm Prayers, Holy Mass, Eucharistic Street Procession (Free Quality Rosaries) Celebrant: Most Reverend Bishop Leslie Tomlinson.</p> |
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| Parish Community Parish Priest: Fr. Fransiskus (Frank) Yangmint,cs Fr. Vito Pegolo, CS & Migrant Chaplain to the Italian Community: Tel: 0419 736 890 | Parish Office Monday to Friday 9.00am - 3.30pm Parish Secretary Giovanna Bellissimo & Maggy Mihardja Tel: (03) 9489 6777 | Comunidad Pastoral De Habla Hispana Chaplain Fr. Gesner Felix, CS Tel: (03) 9482 5362 Mob: 0432 214 910 | Comunidade Pastoral De Expressão Portuguesa Chaplain P. Fabio Esteban Duque Sepulveda, CS Mob: 0410 001 462 | Filipino Pastoral Community Chaplain Mons. Joselito Asis Tel: (03) 9482 5349 Mob: 0404 261 228 |
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3 Parish News... Notizie di casa nostra...

| 2nd & 3rd December 2023 | 6pm (V) St. Brigid | 8.30am St. Mark | 9.45am S. Brigid | 11am (It) St. Brigid |
|-------------------------|--------------------|-----------------|------------------|----------------------|
| I Reading & Resp. Psalm | Volunteer | G. Piantella | C. Smith | P. La Marca |
| II Reading | Volunteer | G. Piantella | MC Sisters | T. Toscano |
| Prayers of the Faithful | Volunteer | G. Piantella | M. Pereira | G. Catena |
| Altar Servers | | | C. Smith | |

Online Giving: If anyone wishes to make a donation online to the parish this is the link to [St. Brigid's Parish North Fitzroy](https://melbourne.cdfpay.org.au/details/?id=622453) or you can scan the bar code and it will take you straight to the link.



<https://melbourne.cdfpay.org.au/details/?id=622453>

ST VINCENT DE PAUL CHRISTMAS APPEAL will be held in our parish over two weekends 2nd/3rd and 9th/10th December. *This Christmas, wishes can come true with your donation.* Envelopes are available at the entrance to the church.

L'APPELLO NATALIZIO per la Società di San Vincenzo de Paoli si svolgerà nella nostra parrocchia le prossime due weekends 2/3 e 9/10 Dicembre. *Questo Natale, i desideri possono diventare realtà con la vostra donazione.* Le buste sono ottenibile all'entrata della chiesa.

INTENZIONI PER I CARI DEFUNTI MESE DI NOVEMBRE: Ci sono ancora bustine per le intenzioni in ricordo dei defunti, scrivete i loro nomi con la vostra offerta e questi saranno ricordati durante il mese di Novembre e durante tutto l'anno. Grazie.


NOVEMBER MASS ENVELOPES: There are still November Mass envelopes available. Please write the name of the person/s you wish to remember and place the envelope with your offering in the collection basket. Thank you.

HOLY HOUR OF DIVINE MERCY
Everyone is welcome to **HOLY HOUR OF DIVINE MERCY** every 2nd, 3rd & 4th Friday at 6.30pm in St Brigid's Church, North Fitzroy.

Christmas Carols at the Cathedral
1 Cathedral Place, East Melbourne
Sunday 17 December 2023 3.00 – 4.15pm
Come along for a family concert of traditional and modern Christmas carols in the beautiful and inspiring space of St Patrick's Cathedral. Featuring Cathedral Brass, Cathedral Schola and the Grand Organ, this performance will include plenty of audience participation, a children's segment and 'special guest' appearance. Tickets: Adult-\$30 Concession—\$25 Children 15 and under are admitted free. Tickets are available at the door. (via cash or card)

LAST BAPTISM WORKSHOP FOR 2023
This Tuesday 28th November 7.30pm in the church, will be the last workshop for this year for parents wishing to have their children baptized at St. Brigid's. The Baptism Workshop will resume on **Tuesday 30th January 2024 at 7.30pm**

2023 Knox Public Lecture
Tuesday 28th November at 7.30pm Live videostream via Zoom "Truth and Peace: Timeless Twins"
Presented by Dr Susan Connelly RSJ. To book scan the QR code or go to trybooking.com/CMYVM
Enquiries: +61 3 9412 3333
vi.panganiban@ctc.edu.au
Website: ctc.edu.au



2023 SummerFest Thursday 30 November 2023 6.30pm-9.00pm
Come and join the young people of Melbourne as Archbishop Peter A Comensoli leads this special Six30 Holy Hour at St Patrick's Cathedral, to be followed by a summer barbecue, live music and fiesta to celebrate the year's end.

FAITH FORMATION PROGRAM IN OUR PARISH Every First Monday of the month (after 9:15am Mass) at the ex-convent **Every 3rd Friday of the month** (after 6:30PM Holy Hour of Divine Mercy) at the Welcome Room

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| <p>ENTRATA: TI ESALTO, DIO, MIO RE <i>Ti esalto, Dio, mio re, Canteró in eterno a te: lo voglio lodarti, Signor, E benedirti. Alleluia!</i> Il Signore é degno d'ogni lode, Non si puo misurar la sua grandezza Ogni vivente proclama la sua gloria, La sua opera é giustizia e verità Il Signore é paziente e pietoso, Lento all'ira e ricco di grazia, Tenerezza ha per ogni creatura Il Signore é buono verso tutti. Il Signore sostiene chi vacilla E rialza chiunque é caduto. Gli occhi di tutti ricercano il suo volto La sua mano provvede loro il cibo</p> | <p>OFFERTORIO: SIGNORE, SEI TU IL MIO PASTORE <i>Signore, sei tu il mio pastore nulla mi può mancar nei tuoi pascoli.</i> Tra l'erbe verdeggianti Mi guidi a riposar; all'acque tue tranquille mi fai tu dissetar. Rit.: Se in valle tutta oscura lo camminar dovró, vicino a te Signore, più nulla temeró. Rit.: Per me hai preparato il pane tuo immortale; il calice m'hai colmo di vino celestiale. Rit.:</p> | <p>COMMUNIONE: IL SIGNORE CI HA AMATO Il Signore ci ha amato come nessun altro mai Ci conduce nella notte, luce nell'oscurità. Quando il pane dividiamo nella gioia tra di noi Il Signore é qui presente col suo amor. È il tuo corpo, dato a tutti noi, è il tuo Sangue, dato a tutti noi; sei per noi la vita, sei per noi l'amor. O Signore, porta tutti al tuo amor. Il Signore ci ha amato come nessuno altro mai Per la gente del villaggio egli é figlio di operai che lavora come gli altri nella pena, nel sudor e conosce la fatica di ogni di. Rit.: Il Signore ci ha amato come nessun altro mai Un amore così grande che morí per tutti noi; un amore così forte che la morte superó: dal sepolcro vincitore si levó. Rit.: Il Signore ci ha amato come nessun altro mai Ci riunisce nel suo nome, ci ridona libertà. Siamo membro del suo corpo, una nuova umanità; nulla mai può separarci dal suo amor. Rit.:</p> | <p>FINE: DALL'AURORA TU SORGI PIÙ BELLA Dell'aurora Tu sorgi più bella, coi tuoi raggi, a far lieta la terra, e fra gli astri che il cielo rinserra non vi è stella più bella di Te. Bella Tu sei qual sole Bianca più che la luna, e le stelle le più belle non son belle al par di Te. (X2) Gli occhi tuoi son più belli del mare La tua fronte ha il colore del giglio, Le tue gote, bacciate dal Figlio, son due rose, e le labbra son fior. Rit.</p> |
| <p>St. Brigid & St. Mark Collection 1st Collection \$540 - 00 2 Collection \$360 - 00 Envelopes \$106 - 00</p> | | | |